III. Spirits of rivers, the sea, etc. Of these, spirits dwelling in trees formed an important class. All men, even kings, used to have trees for worship. Sacrifices of goats, lambs, pigs, and cocks used to be offered before the tree gods and human sacrifices were not unknown.—H. Beveridge: The date of the death of Shah Beg Arghūn, the ruler of Sind.—H. Beveridge: Sirhind or Sahrind.—Maulavi M. Hidayet Hosain: Note on a history of Fīrūz Shāh, called Sīrat-i-Fīrūz Shāhī.—Sahityacharya Pt. Bishweshwar Nath Shastri: Jhalrapatan stone inscription of Udayaditya [vikram] Samvat 1143 (1086 A.D.) This is a stone inscription in Sanskrit dated 1086 A.D., and recovered from Jhalrapatan in Rajputana. It records that a certain person named Janna built a temple of Siva and dug a tank, in the reign of the Udayaditya who is said to be a successor of Pramāra Bhoja.

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